

**HAWICK COMMON GOOD FUND  
SUB-COMMITTEE  
TUESDAY, 21 MARCH 2023**

A MEETING of the HAWICK COMMON GOOD FUND SUB-COMMITTEE will be held VIA  
MICROSOFT TEAMS on TUESDAY, 21 MARCH 2023 at 5.00 PM

All attendees, including members of the public, should note that the public business in this meeting will be livestreamed and video recorded and that recording will be available thereafter for public view for 180 days.

J. J. WILKINSON,  
Clerk to the Council,

14 March 2023

<b>BUSINESS</b>		
1.	<b>Apologies for Absence</b>	
2.	<b>Order of Business</b>	
3.	<b>Declaration of Interest</b>	
4.	<b>Minute</b> (Pages 3 - 6) Consider Minute of the Meeting held on 21 March 2022 for approval and signature by the Chair. (Copy attached.)	2 mins
5.	<b>Monitoring Report for 9 Months to 31 December 2022 and Proposed Budget for Financial Year 2023-24</b> (Pages 7 - 22) Consider report by Acting Chief Financial Officer. (Copy attached).	10 mins
6.	<b>Applications for Financial Assistance</b>	15 mins
	(a) <b>Hawick Common Riding Committee</b> (Pages 23 - 46)  Consider application for financial assistance from Hawick Common Riding Committee. (Copy attached.)	
	(b) <b>Future Hawick</b> (Pages 47 - 62)  Consider application for financial assistance from Future Hawick. (Copy attached.)	
7.	<b>St Leonard's Park Project</b> Consider update on progress on the St Leonard's Park Project.	15 mins

8.	<b>Any Other Items Previously Circulated</b>	
9.	<b>Any Other Items which the Chair Decides are Urgent</b>	
10.	<p><b>Private Business</b></p> <p>Before proceeding with the private business, the following motion should be approved:</p> <p>“That under Section 50A(4) of the Local Government (Scotland) Act 1973 the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in the relevant paragraphs of Part 1 of Schedule 7A to the aforementioned Act.”</p>	
11.	<p><b>Minute</b> (Pages 63 - 64)</p> <p>Consider Private Section of the Minute of the Meeting held on 22 November 2022 for approval and signature by the Chair. (Copy attached.)</p>	10 mins
12.	<p><b>Hawick Moor Racecourse and Buildings</b> (Pages 65 - 70)</p> <p>Consider report by Property Officer. (Copy attached.)</p>	15 mins
13.	<p><b>Common Good Leases</b></p> <p>Consider update by Estates Strategy Manager.</p>	10 mins
14.	<p><b>Volunteer Park Stand</b></p> <p>Consider an update on the Volunteer Park Stand.</p>	10 mins
15.	<p><b>Property Update</b></p> <p>Consider update by Property Officer.</p>	10 mins

## NOTES

1. Timings given above are only indicative and not intended to inhibit Members' discussions.
2. Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.

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**Membership of Committee:-** Councillors C. Ramage (Chair), J. Cox, S. Marshall, W. McAteer, N. Richards, A. Smart, Mr J Campbell (Hawick CC) and Ms W. Potts (Burnfoot CC)

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